



## ORDINANCE COMMITTEE

(All matters listed are subject to a vote and/or final action by the Committee unless otherwise noted)

Councilman Matthew R. Reilly, Chair  
Councilwoman Nicole Renzulli, Vice-Chair  
Councilman Robert J. Ferri  
Council President Christopher G. Paplauskas, Ex-Officio

Councilwoman Lammis J. Vargas  
Councilwoman Aniece Germain  
Councilman Richard D. Campopiano

**THURSDAY, JULY 14, 2022 @ 6:30 P.M.**

Meeting of the Ordinance Committee will be held in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at [www.cranstonri.gov](http://www.cranstonri.gov) and Secretary of State's website at [www.sos.ri.gov](http://www.sos.ri.gov)

**Technology problems should be reported immediately to: [CranstonCityCouncilMedia@gmail.com](mailto:CranstonCityCouncilMedia@gmail.com)**

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/83120910963?pwd=Mj9HUUnNkYnJyOThxYmlkaGRwWG9sZz09>

Passcode: 487914

Or One tap mobile :

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### **Agenda and Docketed Matters Before the Committee**

- **Call to order** by the Chair; committee member attendance taken (*No votes taken*)
- **Approval of meeting minutes of May 12, 2022 and June 16, 2022** (*Vote will be taken*)

#### **I. COMMITTEE BUSINESS MATTERS CARRIED OVER**

**10-21-03** *Ordinance in amendment of Chapter 3.08 of the Code of the City of Cranston, 2005, entitled "Revenue and Finance – Contracts and Purchases". Sponsored by Councilwomen Vargas, Marino, Councilman Donegan and Council Vice-President Ferri. (Cont. from 11/9/2021, 12/9/2021, 2/17/2022, Cont. as amended 3/17/2022 & Cont. 4/14/2022 & 6/16/2022). [\[click to view\]](#) (Vote will be taken)*

- 2-22-02 *Ordinance in amendment of Title 15 of the Code of the City of Cranston, 2005, entitled “Buildings and Construction”. Sponsored by Councilman Donegan and Councilwoman Marino. Co-sponsored by Councilwomen Germain and Vargas. (Cont. 3/17/2022, 4/14/2022 & 6/16/2022). (Vote will be taken). [\[click to view\]](#)*
- 4-22-10 *Ordinance in amendment of Chapter 10.32.030 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic – Multi-Way Stop Intersections-Enumerated” (Frankfort St. and Pleasant St.). Sponsored by Councilwoman Germain. (Cont. 5/12/2022 & 6/16/2022). [\[click to view\]](#) [\[click to view Traffic Engineer's Report\]](#) (Vote will be taken)*
- 4-22-04 *Ordinance in amendment of the 2010 Comprehensive Plan of the City of Cranston, as amended 2012 (641 Park Project - Legion Bowl). Sponsored by Mayor Hopkins. (Cont. 6/16/2022). [\[click to view\]](#) [\[click to view Planning Commission Recommendation\]](#) (Vote will be taken)*
- 4-22-05 *Ordinance in amendment of Chapter 17.84 of the Code of the City of Cranston, 2005, entitled “Zoning” (Change of Zone – 661 Park Project - Legion Bowl). Sponsored by Mayor Hopkins. (Cont. 6/16/2022). [\[click to view\]](#) [\[click to view Planning Commission Recommendation\]](#) (Vote will be taken)*
- 4-22-08 *Ordinance in amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled “Zoning” (Change of Zone – 870 Oaklawn Ave.). Sponsored by Council President Paplauskas. (Cont. 6/16/2022). [\[click to view\]](#) [\[click to view Planning Commission Recommendation\]](#) (Vote will be taken)*

## **II. PUBLIC HEARINGS\* and/ or NEW MATTERS BEFORE THE COMMITTEE**

Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to the this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted. (Vote will be taken to accept written testimony and to place it on record)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

### **A. PUBLIC HEARINGS**

## **B. NEW MATTERS BEFORE THE COMMITTEE**

5-22-03 *Ordinance in amendment of the 2010 Comprehensive Plan for the City of Cranston, as amended 2012 (0 Comstock Parkway, 2184 Plainfield Pike and 2174 Plainfield Pike – Assessor’s Plat 36, Lots 5, 36, 38, 51, 52 and 53). Petition filed by Elizabeth Paul, KM Realty LLC and Alwoodley Realty LLC. Sponsored by Council President Paplauskas. [\[click to view\]](#) [\[click to view Planning Commission Recommendation\]](#)  
(Vote will be taken)*

5-22-04 *Ordinance in amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled “Zoning” (Change of Zone - 0 Comstock Parkway, 2184 Plainfield Pike and 2174 Plainfield Pike – Assessor’s Plat 36, Lots 5, 36, 38, 51, 52 and 53). Petition filed by Elizabeth Paul, KM Realty LLC and Alwoodley Realty LLC. Sponsored by Council President Paplauskas. [\[click to view\]](#) [\[click to view Planning Commission Recommendation\]](#) (Vote will be taken)*

*Oaklawn (Broad St.) Cemetery. (Councilwoman Vargas). (No votes taken)*

- **Adjournment** *(Vote will be taken)*